

BEST SSB INTERVIEW BOOK FOR TERRITORIAL ARMY



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APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL ARMY FOR NON DEPT (INF) TA

1. Candidate's Name																	Self-attested photograph of the candidate size 4.5x 3.5 cms (To be pasted)																
To be filled in BLOCK CAPITALS in blue ball point pen.																																	
2. Father's Name																																	
3. Permanent Address	House No								Block/Pkt																								
	Village/Town								Post Office																								
	Tehsil								District																								
	State								Pin Code																								
	e mail								Telephone No																								
4. Present Address	House No								Block/Pkt																								
	Village/Town								Post Office																								
	Tehsil								District																								
	State								Pin Code																								
	Mobile No								Land Line No.																								
4 (a) Choice of written exam centre : <input type="checkbox"/> Chandigarh-01 <input type="checkbox"/> Lucknow - 02 <input type="checkbox"/> Patna-03 <input type="checkbox"/> Kolkata - 04 <input type="checkbox"/> Shillong-05 <input type="checkbox"/> Pune -06 <input type="checkbox"/> Bangalore-07 <input type="checkbox"/> Jaipur - 08 <input type="checkbox"/> Hyderabad-09 <input type="checkbox"/> Udampur - 10 <input type="checkbox"/> Srinagar -11																																	
5. Date of Birth as given in Matric Certificate						6. Gender (Strike out whichever is not applicable)						7. No of attempts already made in SSB for :-																					
<table border="1" style="width: 100%; text-align: center;"> <tr> <th style="width: 33%;">Day</th> <th style="width: 33%;">Month</th> <th style="width: 33%;">Year</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>						Day	Month	Year				<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">M</td> <td style="width: 50%;">F</td> </tr> </table>						M	F	<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 33%;">NDA</td> <td style="width: 33%;"> </td> <td style="width: 33%;"> </td> </tr> <tr> <td>CDSE</td> <td> </td> <td> </td> </tr> <tr> <td>TA</td> <td> </td> <td> </td> </tr> </table>					NDA			CDSE			TA		
Day	Month	Year																															
M	F																																
NDA																																	
CDSE																																	
TA																																	
8. Educational Qualification						9. Educational Stream						10. Nationality																					
<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 33%;"> </td> <td style="width: 33%;"> </td> <td style="width: 33%;"> </td> </tr> </table> Code : Graduation - 01 Post Graduation - 02									<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 33%;"> </td> <td style="width: 33%;"> </td> <td style="width: 33%;"> </td> </tr> </table> Code : Arts - 01, Science - 02, Commerce - 03, Engineering - 04 Medical - 05, MBA - 06 & Any other - 07									<table border="1" style="width: 100%; text-align: center;"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>															
11. Marital Status : <input type="checkbox"/>						12. Next of Kin						12 (a). Name of next of kin																					
Code : Single -01 Married - 02 Divorced - 03						<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 33%;"> </td> <td style="width: 33%;"> </td> <td style="width: 33%;"> </td> </tr> </table> Code : Father - 01, Mother - 02, Wife- 03, Son - 04, Daughter - 05 & Other - 06									<table border="1" style="width: 100%; text-align: center;"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>																		
13. Nature of employment with code <input type="checkbox"/>						Code : Central Govt/Union Territory - 01 State Govt/Semi Govt - 02 Self Employed - 03 Pvt Sector - 04																											
<u>DETAILS OF PREVIOUS SERVICE IN THE ARMED FORCES (IF APPLICABLE)</u>																																	
14. Details of previous service in the Armed Forces (write code wherever applicable).																																	
(a) Service <input type="checkbox"/> Code : Army-01, Air Force-02, Navy-03, TA-04																																	
(b) Substantive Rank <input type="checkbox"/>																																	
(c) Service Number <input type="checkbox"/>																																	
(d) Date of commission <input type="checkbox"/>																																	
(e) Date of Retirement <input type="checkbox"/>																																	
(f) Arms / Service & Unit <input type="checkbox"/>																																	
(g) Medical Category at the time of release <input type="checkbox"/>																																	
15. Reason for Discharge <input type="checkbox"/>																																	
Code : Med Bd Out - 01 Voluntary Discharge - 02 Disciplinary Ground - 03 On Superannuation - 04 Resignation - 05 Any Other -06																																	
16. <u>DECLARATION.</u>																																	
<p>➤ In the event of my selection for commission in the Territorial Army, I am willing to serve anywhere in India for longer duration also, whenever required, or as per the rules and orders in force from time to time.</p> <p>➤ I clearly understand that if at any time during the period of probation I am not found suitable, I shall have to resign my commission in accordance with the rules and orders in force from time to time and in case I decline to do so I am liable to be discharged/removed from the Territorial Army.</p> <p>➤ I am fully aware that if it is found at any stage that I have knowingly furnished any details which is/are false or have suppressed material information or I fail to comply with the above undertakings, my candidature will be rejected summarily and if already commissioned, I shall be liable to be discharged/removed from the Territorial Army.</p>																																	
Dated :											Signature of Candidate																						

